

MARYLAND HISTORICAL TRUST  
NR-ELIGIBILITY REVIEW FORM

NR Eligible: yes ☐  
no ☐

Property Name: Sherman House House Inventory Number: G-I-A-120

Address: 11905 National Pike City: Grantsville Zip Code: 21536

County: Garrett USGS Topographic Map: Avilton MD-PA

Owner: Verda and Linda House

Tax Parcel Number: 176 Tax Map Number: 08 Tax Account ID Number: 1203009602

Project: Avilton Tower Agency: FCC

Site visit by MHT Staff: ☒ no ☐ yes Name: \_\_\_\_\_ Date: \_\_\_\_\_

Eligibility recommended ☐ Eligibility not recommended ☒

Criteria: ☐ A ☐ B ☐ C ☐ D Considerations: ☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G ☐ None

Is the property located within a historic district? ☒ no ☐ yes Name of district: \_\_\_\_\_

Is district listed? ☐ no ☐ yes Determined eligible? ☐ no ☐ yes District Inventory Number: \_\_\_\_\_

Documentation on the property/district is presented in: MIHP Form

Description of Property and Eligibility Determination: *(Use continuation sheet if necessary and attach map and photo)*

The Sherman House House located at 11905 National Pike, is a side gable, frame house commonly constructed in the early to mid-19<sup>th</sup> century along the National Road. The two-story house has a five bay façade with six over six wooden sash windows and vinyl siding. There are both rear and side additions to the house. The outbuilding is a highly altered stone shed. This property was part of a larger parcel belonging to Uriah Stanton that also included the property associated with G-I-A-122. Louis Diefinbach bought the property from Uriah Stanton in 1892. In November 1916 Louis Diefenbach sold the land to George Gephart. Samuel and Mildred Reese bought the property from Milton and Verna Miller in 1958. Floyd C. and Hilda R Hetz sold the property to James and Hester Broadwater by a deed dated December 28, 1963. The land was transferred from James M. and Hester C. Broadwater to Sherman and Verda House on January 24, 1974. The property currently belongs to Verda Mae and Linda House and was transferred in a deed dated February 14, 1984. The property does not appear to be eligible for listing in the National Register of Historic Places.

Prepared by: Shelby Spillers, URS Corporation Date Prepared: October 2, 2001

<b>MARYLAND HISTORICAL TRUST REVIEW</b>	
Eligibility recommended <input type="checkbox"/>	Eligibility not recommended <input checked="" type="checkbox"/>
Criteria: <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D	Considerations: <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D <input type="checkbox"/> E <input type="checkbox"/> F <input type="checkbox"/> G <input type="checkbox"/> None
Comments: _____	
<u>James M. Tally</u> Reviewer, Office of Preservation Services	<u>11/16/01</u> Date
<u>PK</u> Reviewer, NR program	<u>11/16/01</u> Date



G-I-A-128



G-1-A-120

Starron Horse Garage

11905 National Pike

Garrett County, MD

Shelby Spillers

Oct 9 2001

front loader facing north east



G 1-A-135

21114 10/12/1950

11905 National Plc

Surrey County MD

Oct 4 1941



G-1-A-120

Sherman House House

11405 National Pike

Garrett County MD

Shelby Spillers

Oct. 9, 2007

addition to east facade facing road





61-A-120  
Sherman House 11450  
11450 National Ave  
Garrett County MD  
Shelton Spiller  
6/9/2001

Oil welling 11450

1200245404

G-I-A-120

## MARYLAND HISTORICAL TRUST WORKSHEET

HISTORIC  
SURVEY

**NOMINATION FORM**  
for the  
**NATIONAL REGISTER OF HISTORIC PLACES, NATIONAL PARKS SERVICE**

<b>1. NAME</b>				
COMMON:				
early frame house east of Grantsville a.k.a. "House House"?				
AND/OR HISTORIC:				
<b>2. LOCATION</b>				
STREET AND NUMBER:				
U.S. Route 140, about 2 miles east of Casselman River				
CITY OR TOWN:				
east of Grantsville				
STATE			COUNTY:	
Maryland			Garrett	
<b>3. CLASSIFICATION</b>				
CATEGORY (Check One)		OWNERSHIP		STATUS
<input type="checkbox"/> District <input checked="" type="checkbox"/> Building <input type="checkbox"/> Site <input type="checkbox"/> Structure <input type="checkbox"/> Object		<input type="checkbox"/> Public <input checked="" type="checkbox"/> Private <input type="checkbox"/> Both		<input checked="" type="checkbox"/> Occupied <input type="checkbox"/> Unoccupied <input type="checkbox"/> Preservation work in progress
		Public Acquisition:		ACCESSIBLE TO THE PUBLIC
		<input type="checkbox"/> In Process <input type="checkbox"/> Being Considered		Yes: <input type="checkbox"/> Restricted <input type="checkbox"/> Unrestricted <input checked="" type="checkbox"/> No
PRESENT USE (Check One or More as Appropriate)				
<input type="checkbox"/> Agricultural <input type="checkbox"/> Government <input type="checkbox"/> Park <input type="checkbox"/> Transportation <input type="checkbox"/> Comments <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Industrial <input type="checkbox"/> Private Residence <input type="checkbox"/> Other (Specify) _____ <input type="checkbox"/> Educational <input type="checkbox"/> Military <input type="checkbox"/> Religious    _____ <input type="checkbox"/> Entertainment <input type="checkbox"/> Museum <input type="checkbox"/> Scientific    _____				
<b>4. OWNER OF PROPERTY</b>				
OWNER'S NAME:				
Mr. and Mrs. Sherman W. House (Verda M.)				
STREET AND NUMBER:				
Star Route				
CITY OR TOWN:			STATE:	
Grantsville			Maryland	
21536				
<b>5. LOCATION OF LEGAL DESCRIPTION</b>				
COURTHOUSE, REGISTRY OF DEEDS, ETC.:				
Garrett County Courthouse				
STREET AND NUMBER:				
Third and Alder Street				
CITY OR TOWN:			STATE:	
Oakland			Maryland	
Title Reference of Current Deed (Book & Pg. #): 346-541				
<b>6. REPRESENTATION IN EXISTING SURVEYS</b>				
TITLE OF SURVEY:				
DATE OF SURVEY:				
<input type="checkbox"/> Federal <input type="checkbox"/> State <input type="checkbox"/> County <input type="checkbox"/> Local				
DEPOSITORY FOR SURVEY RECORDS:				
STREET AND NUMBER:				
CITY OR TOWN:			STATE:	

SEE INSTRUCTIONS

7. DESCRIPTION			
CONDITION	(Check One)		
	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input checked="" type="checkbox"/> Fair
	<input type="checkbox"/> Deteriorated <input type="checkbox"/> Ruins <input type="checkbox"/> Unexposed		
	(Check One)		(Check One)
	<input checked="" type="checkbox"/> Altered		<input type="checkbox"/> Uncolored
			<input type="checkbox"/> Moved <input type="checkbox"/> Original Site
DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE			
<p>The building stands on the northerly side of U.S. Route 40, about two (2) miles east of the Casselman River, in the Grantsville area of northern Garrett County.</p> <p>The house is an early-mid nineteenth century frame structure that is two stories high with a low gable roof and appendages to the back and east end. The exterior is covered with modern siding. The symmetrical facade has five bays - double-hung wooden sashes with six-over-six lights on the first floor and three-over-three lights on the second - with a center door. A small porch projects from in front of the door.</p>			

SEE INSTRUCTIONS

**8. SIGNIFICANCE****PERIOD (Check One or More as Appropriate)**

- |  |                                       |  |                                       |
|--|---------------------------------------|--|---------------------------------------|
| <input type="checkbox"/> Pre-Columbian | <input type="checkbox"/> 16th Century | <input type="checkbox"/> 18th Century            | <input type="checkbox"/> 20th Century |
| <input type="checkbox"/> 15th Century  | <input type="checkbox"/> 17th Century | <input checked="" type="checkbox"/> 19th Century |                                       |

**SPECIFIC DATE(S) (If Applicable and Known)** early-mid
**AREAS OF SIGNIFICANCE (Check One or More as Appropriate)**

- |  |   |   |  |
|--|---|---|--|
| <input type="checkbox"/> Aboriginal              | <input type="checkbox"/> Education              | <input type="checkbox"/> Political                      | <input type="checkbox"/> Urban Planning        |
| <input type="checkbox"/> Prehistoric             | <input type="checkbox"/> Engineering            | <input type="checkbox"/> Religion/Philosophy            | <input type="checkbox"/> Other (Specify) _____ |
| <input type="checkbox"/> Historic                | <input type="checkbox"/> Industry               | <input type="checkbox"/> Science                        | _____  |
| <input type="checkbox"/> Agriculture             | <input type="checkbox"/> Invention              | <input type="checkbox"/> Sculpture                      | _____  |
| <input checked="" type="checkbox"/> Architecture | <input type="checkbox"/> Landscape Architecture | <input checked="" type="checkbox"/> Social/Humanitarian | _____  |
| <input type="checkbox"/> Art                     | <input type="checkbox"/> Literature             | <input type="checkbox"/> Theater                        | _____  |
| <input type="checkbox"/> Commerce                | <input type="checkbox"/> Military               | <input type="checkbox"/> Transportation                 | _____  |
| <input type="checkbox"/> Communications          | <input type="checkbox"/> Music                  |   |  |
| <input type="checkbox"/> Conservation            |   |   |  |

**STATEMENT OF SIGNIFICANCE**

This small frame house is said to represent a series of houses, most of which have been enlarged, that were built along the National Road, U.S. Route 40, in the early-mid nineteenth century.

SEE INSTRUCTIONS

**9. MAJOR BIBLIOGRAPHICAL REFERENCES**

Garrett County Land Records, Courthouse, Oakland, MD.

**10. GEOGRAPHICAL DATA**

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			O R	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES		
CORNER	LATITUDE	LONGITUDE		LATITUDE	LONGITUDE	
	Degrees Minutes Seconds	Degrees Minutes Seconds		Degrees	Minutes	Seconds
NW	° ' "	° ' "		°	'	"
NE	° ' "	° ' "		°	'	"
SE	° ' "	° ' "		°	'	"
SW	° ' "	° ' "		°	'	"

APPROXIMATE ACREAGE OF NOMINATED PROPERTY:

**Acreage Justification:**

The property contains approximately 1.6 acres.

**11. FORM PREPARED BY**

NAME AND TITLE:	
Ronald L. Andrews, Historic Site Survey	
ORGANIZATION	DATE
Tri-County Council for Western Maryland, Inc.	5/26/75
STREET AND NUMBER:	
Algonquin Motor Inn, Suite 510	
CITY OR TOWN:	STATE
Cumberland	Maryland

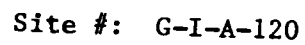
**12. State Liaison Officer Review: (Office Use Only)**

Significance of this property is:

National ☐ State ☐ Local ☐

Signature \_\_\_\_\_

SEE INSTRUCTIONS







G-I-A-120

Garrett Co., MD

Valerie Cesna 6/11/81

Rear: N & W elevations



G-I-A-120

Garrett Co., MD

Valerie Cesna 6/11/81

Facade: S elevation



Early frame house east of Hartsville  
U. S. Route 40  
East of Hartsville  
Hart County, Md.  
SE view  
June, 1974

RONALD L. ANDREWS

G-I-A-120



Early frame house east of Harpersville  
U.S. Route 40  
East of Harpersville  
Harratt County, Md.  
N.E. view  
June, 1974





Service Building  
U. S. Route 40  
East of Shantville  
Harrett Co., Md. LSR view  
June, 1974

Service Building  
SR

6-I-A-120

A 114-112 - 111111

RONALD L. ANDREWS